

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NAVY CHILDREN SCHOOL, MUMBAI
2	AFFILIATION NO.(IF APPLICABLE)	1180008
3	SCHOOL CODE (IF APPLICABLE)	34076
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK VII AREA NEW NAVY NAGAR COLABA MUMBAI 400005
5	PRINCIPAL NAME & QUALIFICATION:	Dr. (Mrs.) Nandana Khare M.Sc., Ph.D., B.Ed., NET
6	SCHOOL EMAIL ID	<a href="mailto:prin.ncs.mb@gmail.com">prin.ncs.mb@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	8291614970, 8692800401

### B: DOCUMENTS AND INFORMATION:

Sl. No.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C. RESULT AND ACADEMICS

Sl. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF SCHOOL PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">VIEW</a>

#### RESULT CLASS X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE
1	2022-23	118	117	99.15
2	2023-24	146	145	99.31

#### RESULT CLASS XII


S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE
1	2022-23	123	123	100
2	2023-24	79	78	98.73


### D. STAFF (TEACHING)

Sl. No.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	101
	PGT	13
	TGT	35
	PRT	53
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 Counsellor and 1 OT

### E. SCHOOL INFRASTRUCTURE:

Sl. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234.3
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	95 (2.04 X 2.04)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	06 (3.71 X 1.85)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.kapwing.com/videos/678b492699a013282ed07252">https://www.kapwing.com/videos/678b492699a013282ed07252</a>

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